



## RODMELL PARISH COUNCIL

Clerk: Mr Derek Blackhall  
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Mobile: 07787 155506

**Parish Council Members are summoned to the Meeting to be held on  
Tuesday 7th November 2017 at 8.00pm in Rodmell Village Hall**

Signed.....

Dated.....

*Members of the Public are welcome and encouraged to attend our meetings*

*The Openness of Local Government Bodies Regulations state that photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is not permitted without the Council's **prior written consent**. The Chair of the meeting has discretion to terminate or suspend any recording &/or reporting if, in their opinion, it is distracting or otherwise disrupting proceedings at a meeting.*

### AGENDA

**1. To receive for acceptance any apologies** from Councillors and any **Declarations of Interest** on any items covered in this Agenda. **To receive for acceptance** any requests to consider **dispensations** under Section 33 of the Localism Act 2011.

#### **Public Questions**

The first ten minutes are available for the public to express a view or ask a question on relevant matters on the following agenda. The public are welcome to stay and observe the rest of the meeting.

**2. To receive updates** from ESCC and LDC on matters of interest from Councillors Sarah Osborne and Vic Ient.

#### **3. Minutes of the last meeting**

**To sign as a correct record**, the minutes of the meetings held on 5th July and 13<sup>th</sup> October 2017.

#### **4. Planning:**

**4.1 SDNPA Local Plan JH**

**4.2 SDNP/17/05440/HOUS** | New below ground swimming pool set at lower ground floor level | Lane House Mill Lane Rodmell Lewes East Sussex BN7 3HS

## **5. Maintenance reviews**

- 5.1 The Dicklands and Sports Field. (JG/RS)
- 5.2 Progress with potholes & regulations issues. (AS-D)
- 5.4 Progress with the Barleyfield drainage issue. (AS-D)
- 5.5 Playground inspection and repairs. (JG)
- 5.6 News from Good Neighbour Scheme re Defibrillator and salt supplies. (JG)

**6. Clerk's and/or Councillors' Reports** on progress on any items from the last meeting not otherwise covered on this Agenda, and other items for noting and information purposes only:

### **6.1 Legal matters**

- Rodmell School: Asset of Community Value application discussion. (ALL)
- National Trust sewerage easement. (AS-D)
- School playground right of way proposal. (JG)
- School playground lease termination. (JG)
- Cricket pitch land registration. (AS-D)
- Any other legal matters arising.

### **6.2 Other updates**

- Proposal for a yellow line on the corner of the C7 and the Street. (JH)
- Progress with identifying number of allotments and who rents each one. (DS)
- Thank you vouchers. (JG)
- Annual procedures review feedback. (ALL)

**7. Brief report from Clerk &/or Councillors** on external contacts and meetings attended since the last Parish Council meeting:

- Monk's House Open Evening and Apple Pressing. (JG)
- Locations for bulb planting update (JH)
- Broadband update (JG/JH)
- Mowing contract update (RS)
- Feedback from October conferences (JG)

## **8. Next Year's Meetings (JG)**

**8.1. To agree dates of next year's Council meetings.** Proposed dates:

Mar. 6<sup>th</sup>, May 1<sup>st</sup>, Jul 3<sup>rd</sup>, Sep 4<sup>th</sup>, Nov 6<sup>th</sup>, Jan 8<sup>th</sup> 2019.

**8.2.** Parish Assembly: suggested date April 20<sup>th</sup>. Suggestions are sought for speakers and content. (JG)

## **9. Finance Report (DB)**

**9.1 To receive the bank statement reconciliations for August/September 2017**

**9.2 To authorise payment of cheques** as per the attached schedule

**9.3 Spend to date schedule/2018/19. Precept/budget sub-group (date to set)**

**10. The date of the next meeting is** Tuesday 9<sup>th</sup> January, 2018; items for the agenda to the Clerk by Friday, 22<sup>th</sup> December please.