



## RODMELL PARISH COUNCIL

Clerk: Mr Derek Blackhall  
[rodmellparishclerk@btinternet.com](mailto:rodmellparishclerk@btinternet.com)

Mobile: 07787 155506

**Parish Council Members are summoned to the Meeting to be held on  
Tuesday 7th March 2017 at 8.00pm in Rodmell Village Hall**

Signed.....

Dated.....

*Members of the Public are welcome and encouraged to attend our meetings*

*The Openness of Local Government Bodies Regulations state that photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is not permitted without the Council's **prior written consent**. The Chair of the meeting has discretion to terminate or suspend any recording &/or reporting if, in their opinion, it is distracting or otherwise disrupting proceedings at a meeting.*

### AGENDA

**1. To receive for acceptance any apologies** from Councillors and any **Declarations of Interest** on any items covered in this Agenda. **To receive for acceptance** any requests to consider **dispensations** under Section 33 of the Localism Act 2011.

#### **Public Questions**

The first ten minutes are available for the public to express a view or ask a question on relevant matters on the following agenda. The public are welcome to stay and observe the rest of the meeting.

**2. To receive updates** from ESCC and LDC on matters of interest from Councillors Carla Butler and Vic Ient.

#### **3. Minutes of the last meeting**

**To sign as a correct record**, the minutes of the meeting held on 10th January 2017.

#### **4. Planning:**

**4.1 SDNP/17/00614/HOUS:** application for removal of the garage corrugated metal roof and lightweight timber roof structure, construction of new timber roof structure, removal of brick lean-to garage, removal of the upvc double glazed windows and installation of timber windows to match existing, removal of oil fired boiler and oil tank and installation of an air source heat exchanger, installation of ground floor W.C, new doorway formed in existing internal wall, removal of section of internal wall to enlarge the opening between the existing kitchen and dining room, reforming of the kitchen door and window openings to form a single opening. Croft View Cottage, The Street, Rodmell, BN7 3HF (JH)

**4.2. To note:** The application by Iford Farms re pheasant breeding has been rejected; and the application for the shooting lodge has been approved.

#### **5. Maintenance reviews**

**5.1** The Dicklands and Sports Field.

**5.2** Repair to the playground shelter (JG/GH)

**5.3.** Progress with potholes & regulations issues, in advance of SLR meeting. (AS-D)

**5.4.** Progress with the Barleyfield drainage issue. (AS-D)

**6. Clerk's and/or Councillors' Reports** on progress on any items from the last meeting not otherwise covered on this Agenda, and other items for noting and information purposes only:

##### **6.1 Legal matters**

- Rodmell School: Asset of Community Value application discussion (ALL)
- National Trust sewerage easement. (AS-D)
- School playground right of way (AS-D)
- School playground lease termination (JGm).
- Cricket pitch land registration. (AS-D)
- Any other legal matters arising

##### **6.2 Other updates**

- Parish Assembly update. (JG)
- March/April POLO meeting in Rodmell Village Hall (JG)
- Hedge cutting. (DS)
- Proposal for a yellow line on the corner of the C7 and the Street (JH)

**7. Brief report from Clerk &/or Councillors** on external contacts and meetings attended since the last Parish Council meeting:

- Locations for bulb planting update (JH)
- Transparency funding update (DB)
- Online Banking update (DB)

#### **8. Finance Report**

**8.1** 2016/17 financial position, likely outturn result (DB)

**8.2** 2017/18 possible funding shortage(s) (DB)

**8.3** To receive the bank statement reconciliations for December 2016 & January 2017

**8.4** To authorise payment of cheques as per the attached schedule

**8.5** To note the Parish Council precept for 2017/18 was submitted to LDC on time.

**9. The date of the next meetings** are the **Parish Assembly** on Friday 7<sup>th</sup> April; and the **AGM** on Tuesday 9<sup>th</sup> May; items for the agenda to the Clerk by Friday, 28<sup>th</sup> April please.